

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

In re:

Case No.: 18-41658

Thomas Alton Espinosa

\_\_\_\_\_  
Debtor(s) /

**CREDITOR MATRIX COVER SHEET**

I declare that the attached Creditor Mailing Matrix, consisting of 2 sheets, contains the correct, complete and current names and addresses of all priority, secured and unsecured creditors listed in debtor's filing and that this matrix conforms with the Clerk's promulgated requirements.

DATED: 07/18/2018

  
\_\_\_\_\_  
Signature of Debtor's Attorney or Pro Per Debtor

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